	Bid# 8048
	Contract#_BC-24-8048
	ontract for Services rms and Conditions
Barnstable County 3195 Main Street Barnstable, MA 02630	
THIS AGREEMENT is made this 8th day of	May, 2024_ by and between
W.B.Mason Co. Inc. 40 Communication	n Way Hyannis, MA 02601
the "Parties").	table County (hereinafter referred to as County and collectively as
	tional or conflicting terms and conditions as may be included in any
NOW THEREFORE, the County and the Contractor do	do mutually agree as follows:
attributable to the status of "employee" and Contr	tractor specifically agrees to pay for all damages incurred by the sonable attorney fees in the event the Contractor files such claim.
Attachment A Consisting of four (4) pages	n the scope of services set forth in
3. Contract Amendments. The following amendme representatives of the Parties and are attached here	ents to the Contract have been executed by duly authorized reto and incorporated herein:
4. Time of Performance.	
7/1/24	12/31/24
Start Date	End Date
5. Responsible County Official: The County Official	l and Department exercising managerial and budgetary control for
this Contract shall be: Varies by location	<u>n</u>
6. Payment:	

A.	The County shall compensate the Contractor for the services rendered at the rate of \$\frac{29.46}{} \text{per} \text{Case} \text{(e.g., hour, week, quarterly, project, etc.).}
В.	In no event shall the Contractor be reimbursed for time other than that spent providing the described service(s).
C.	Payment will be made upon submittal and approval of the Contractor's Invoice(s) that is (are) received Monthly, Quarterly, Other (specify) Order
D.	Reimbursement for Travel and Other Contractor Expenses:
	X All travel and meals are part of this Contract. No reimbursement will be made.
	 Contractor will be reimbursed for pre-approved travel in an amount not to exceed \$ Copies of receipts must be submitted. Any expense claimed by the Contractor for which there is no supporting documentation shall be disallowed.
	☐ Contractor will be reimbursed for OTHER expenses in an amount not to exceed \$
	OTHER Expenses shall be limited to:
	Copies of receipts must be submitted. Any expense claimed by the Contractor for which there is no supporting documentation shall be disallowed.
E.	The total of all payments made against this Contract shall not exceed: \$163,797.60

Upon acceptance of the Contractor's invoice, payment will be made within thirty (30) days. If an invoice is not accepted by the County within fifteen (15) days, it shall be returned to the Contractor with a written explanation for the rejection. At the end of each County fiscal year Contractor must submit any outstanding invoices for services performed or delivered during the fiscal year (July 1-June 30) to the County no later than July 31st of the year when the services were performed. Contractors shall submit invoices within sixty (60) days of completing the work.

- 7. **Certification.** Contractor certifies under the pains and penalties of perjury that pursuant to Mass .Gen. Laws ch.62C, §49A, that the Contractor has filed all state tax returns, paid all taxes and complied with all applicable laws relating to taxes; and that pursuant to Mass. Gen. Laws ch.151A, §19A(b), has complied with all laws of the Commonwealth relating to contributions and payment in lieu of contributions to the Employment Security System; and, if applicable, with all laws of the Commonwealth relating to Worker's Compensation, Mass. Gen. Laws ch.152 and payment of wages, Mass. Gen. Laws ch. 149, § 148. Pursuant to federal law, Contractor shall verify the immigration status of all workers assigned to the contract without engaging in unlawful discrimination;
- 8. **Termination or Suspension of Contract for Cause.** If through any sufficient cause, the Contractor or the County shall fail to fulfill or perform its duties and obligations under this Contract, or if either party shall violate or breach any of the provisions of this Contract, either party shall thereupon have the right to terminate or suspend this Contract, by giving written notice to the other party of such termination or suspension and specifying the effective date thereof. Such notice shall be given at least fifteen (15) calendar days before such effective date.
- 9. **Termination for Convenience of County.** The County shall have the right to discontinue the work of the Contractor and cancel this contract by written notice to the Contractor of such termination and specifying the effective date of such termination. In the event of such termination or suspension of this Contract, the Contractor shall be entitled to just and equitable compensation for satisfactory work completed, for services performed and for reimbursable expenses necessarily incurred in the performance of this Contract up to and including the date of termination or suspension.
- 10. **Non-Discrimination in Employment and Affirmative Action.** The Contractor shall take affirmative action to ensure that qualified applicants and employees are treated without regard to age, race, color, religion, sex, marital

status, sexual orientation, national origin, disability, or Vietnam Era Veteran status. The Contractor agrees to comply with all applicable Federal and State statutes, rules and regulations prohibiting discrimination in employment including but not limited to: Title VII of the Civil Rights Act of 1964, as amended; Massachusetts General Laws Chapter 1518§(1); the Americans with Disabilities Act of 1990; and all relevant administrative orders and executive orders including Executive Order 11246.

- 11. **Subcontracting.** None of the services to be provided to the County pursuant to this Contract shall be subcontracted or delegated in whole or in part to any other organization, association, individual, corporation, partnership or other such entity without the prior written approval of the County. No subcontract or delegation shall relieve or discharge the Contractor from any obligation or liability under this Contract except as specifically set forth in the instrument of approval. If this Contract is funded in whole or in part with federal funds, Contractor further agrees to comply with the provisions of the Office of Management and Budget Circular A-110, as amended, with respect to taking affirmative steps to utilize the services of small and minority firms, women's business enterprises and labor surplus area firms. All subcontracts shall be in writing and shall contain provisions which are functionally identical to, and consistent with, the provisions of this Contract. The County shall have the right to obtain a copy of the subcontract upon request.
- 12. **Interest of Members of County and Others.** No officer, member or employee of the County, and no member of its governing body of the locality or localities in which the Project is situated or being carried out who exercises any functions or responsibility in the review or approval of the undertaking or carrying out of the Project, shall participate in any decision relating to this Contract which affects his personal interest or the interest of any corporation, partnership, or association in which he is directly or indirectly financially interested or has any personal or pecuniary interest, direct or indirect, in this Contract or the proceeds thereof.
- 13. **Conflict of Interest**. Contractor acknowledges that it may be subject to the Massachusetts Conflict of Interest statute, Mass. Gen. Laws ch. 268A, and to that extent, Contractor agrees to comply with all requirements of the statute in the performance of this Contract.
- 14. **Assignability.** The Contractor shall not assign any interest in this Contract and shall not transfer any interest in the same (whether by assignment or novation), without the prior written consent of the County thereto; provided, however that claims for money due or to become due the Contractor from the County under this Contract may be assigned to a bank, trust company, or other financial institution without such approval. Notice of any such assignment or transfer shall be furnished promptly to the County.
- 15. **Recordkeeping, Audit, and Inspection of Records.** The Contractor shall maintain books, records, and other compilations of data pertaining to the requirements of the Contract to the extent and in such detail as shall properly substantiate claims for payment under the Contract. All such records shall be kept for a period of seven (7) years or for such longer period as is specified herein. All retention periods start on the first day after final payment under this Contract. If any litigation, claim, negotiation, audit or other action involving the records is commenced prior to the expiration of the applicable retention period, all records shall be retained until completion of the action and resolution of all issues resulting therefrom, or until the end of the applicable retention period, whichever is later. If this contract is funded in whole or in part with state or federal funds, the state or federal grantor agency, the County or any of its duly authorized representatives or designees, shall have the right at reasonable times and upon reasonable notice, to examine and copy, at reasonable expense, the books, records and other compilations of data of the Contractor which pertain to the provisions and requirements of this Contract. Such access shall include on-site audits, review and copying of records.
- 16. **Findings Confidential.** Any reports, information, data, etc., given to or prepared or assembled by the Contractor under this Contract which the County requests to be kept as confidential shall not be made available to any individual or organization by the Contractor without the prior written approval of the County.
- 17. **Publication, Reproduction and Use of Material.** No material produced in whole or in part under this Contract shall be subject to copyright in the United States or in any other country. The Country shall have the unrestricted

authority to publish, disclose, distribute, and otherwise use, in whole or in part, any reports, data or other materials prepared under this Contract.

- 18. **Political Activity Prohibited.** None of the services to be provided by the Contractor shall be used for any partisan political activity or to further the election or defeat of any candidate for public office.
- 19. **Anti-Boycott Warranty.** During the term of this Contract, neither the Contractor nor any "affiliated company" as hereafter defined, shall participate in or cooperate with an international boycott, as defined in Section 999 (b) (3) and (4) of the Internal Revenue Code of 1954, as amended by the Tax Reform Act of 1986, or engage in conduct declared to be unlawful by Sections 2 and 3 of Chapter 151E, Massachusetts General Laws. As used herein, an "affiliated company" shall be any business entity of which at least 51% of the ownership interested is directly or indirectly owned by the Contractor or by a person or persons or business entity or entities which directly or indirectly own at least 51% of the ownership interests of the Contractor.
- 20. **Choice of Law.** This Contract shall be construed under and governed by the laws of the Commonwealth of Massachusetts. The Contractor and the agents thereof, agree to bring any federal or state legal proceedings arising under this Contract, in which the County are a party, in a court of competent jurisdiction within the Commonwealth of Massachusetts. This paragraph shall not be construed to limit any rights a party may have to intervene in any action, wherever pending, in which the other is a party. All parties to this contract and covenant agree that any disputes be litigated in the District or Superior courts in Barnstable County.
- 21. **Force Majeure**. Neither party shall be liable to the other nor be deemed to be in breach of this Contract for failure or delay in rendering performance arising out of causes factually beyond its control and without its fault or negligence. Such causes may include but are not limited to: acts of God or the public enemy, wars, fires, floods, epidemics, strikes, or unusually severe weather. Dates or times of performance shall be extended to the extent of delays excused by this section, provided that the party whose performance is affected notifies the other promptly of the existence and nature of such delay.
- 22. **Indemnification.** To the fullest extent permitted by law, the Contractor shall indemnify, defend and hold harmless the County, its elected or duly appointed officers, and employees against liability, losses, damages or expenses (including reasonable legal expenses) resulting from any claim based upon to the extent caused by breach of this contract or negligent acts, errors or omissions or willful misconduct of the Contractor, its employees or its agents in providing its service(s) to the County pursuant to the Contract. After prompt notification of a claim by the County, the Contractor shall have an opportunity to participate in the defense of such claim and any negotiated settlement agreement or judgment. The County shall not be liable for any costs incurred by the Contractor arising under this paragraph. Any indemnification of the Contractor shall be subject to appropriation and applicable law. Notwithstanding the foregoing, Contractor has no obligation to defend or pay indemnitee defense costs incurred prior to a final determination of liability or to pay any amount that exceeds the proportionate share of Contractor's finally determined percentage of liability as determined by a court of competent jurisdiction.
- 23. **Compliance with Laws.** The Contractor shall promptly comply with all applicable laws, rules, regulations, ordinances, orders and requirements of the Commonwealth and any state or federal governmental authority relating to the delivery of the services described in this Contract subject to section 18 above. Unless otherwise provided by law, the Contractor shall promptly pay all fines, penalties and damages that may arise out of or are imposed because of the Contractor's failure to comply with the provisions of this section and, shall indemnify the County against any liability incurred as a result of a violation of this section. If the Contractor receives federal funds pursuant to this Contract, Contractor understands and agrees to comply with all requirements outlined in the Office of Management & Budget Uniform Administrative Requirements, Cost Principles and Audit Requirements for Federal Awards (2 CFR Part 200 subpart A-F)
- 24. **Tax Exempt Status.** The County is exempt from federal excise, state, and local taxes; therefore, sales to the County are exempt from Massachusetts sales and use taxes. If the County should become subject to any such taxes

during the term of this Contract, the County shall reimburse the Contractor for any cost or expense incurred. Any other taxes imposed on the Contractor on account of this Contract shall be borne solely by the Contractor.

- 25. **Headings, Interpretation and Severability**. The headings used herein are for reference and convenience only and shall not be a factor in the interpretation of the Contract. If any provision of this Contract is declared or found to be illegal, unenforceable, or void, then both parties shall be relieved of all obligations under that provision. The remainder of the Contract shall be enforced to the fullest extent permitted by law.
- 26. **Waiver of Liability.** The Contractor hereby covenants and agrees to waive any and all claims against Barnstable County and release Barnstable County from any liability for Contractor's negligent actions in performing of the Scope of Services.
- 27. **Amendments.** The County may, from time to time, require changes in the Scope of Services to be performed hereunder. Such changes, including any increase or decrease in the amount of the Contractor costs, which are mutually agreed upon by the County and the Contractor, shall be incorporated in written amendments to this Contract.
- 28. **Entire Agreement.** The Parties understand and agree that this Contract and its attachments or amendments (if any) constitute the entire understanding between the Parties and supersede all other verbal and written agreements and negotiations by the Parties relating to the services under this Contract.
- 29. **Notice.** Unless otherwise specified, any notice hereunder shall be in writing addressed to the persons and addresses indicated below (Name, postal address, phone, email address):

To the County: Jennifer Frates Chief Procurement C	Officer
3195 Main Street, Barnstable, MA 02630 jennifer.f	rates@capecod.gov 508-375-6637
To the Contractor: W.B.Mason Co. Inc. 40 Comm	unication Way Hyannis, MA 02601
Employees of Barnstable County shall not be held personally or contractua or because of any breach thereof. This Contract is not binding until signed in	lly liable by or to the Contractor under any term or provision of this Contrac by an authorized County official.
IN WITNESS WHEREOF, the County and Contractor have	executed this Agreement this date:
FOR THE COUNTY:	
BARNSTABLE COUNTY: Docusigned by: Fonald Burgstrom OBD209278259458 Ronald Bergstrom, Chair	FOR THE CONTRACTOR: WB Mason Co. Inc. Docusigned by: AFF9A591CCE847D 5/6/2024
	Date

Attachment A PURCHASE DESCRIPTION/SCOPE OF SERVICES

Minimum evaluation criteria have been established for bidders:

- The bidder must have been in the business of providing photocopy paper for at least three
 years and shall have an organization suitable for delivering the paper in accordance with this
 IFB.
- The bidder must have an existing supply relationship with a manufacturer adequate for and devoted to the production of the paper which it intends to furnish and has the licenses, equipment, and personnel to deliver the paper as required.
- The paper and its delivery must meet the specifications.
- The bidder must have financial and personal resources of sufficient scope to assure prompt and satisfactory performance of the terms and conditions of this IFB.

Failure of a bidder to meet all of these minimum evaluation criteria will result in rejection of their bid.

The Towns will endeavor to order cases of paper specified in this IFB in truck/trailer shipping loads.

Conditional bids will not be accepted by the Awarding Authority.

The awarded bidder shall contact all locations listed on the attached spreadsheet to make arrangements to schedule delivery prior to start of school year.

Delivery is expected to take place during business hours when a custodian is on duty.

It is the responsibility of the Bidder to provide storage/warehousing for its products until the assigned delivery time.

Bids which substantially depart from the specifications and requirements will be rejected. The Awarding Authority shall be the sole judge as to whether a bid substantially departs from the bid specifications and requirements contained herein.

Specifications:

This procurement is for white premium no. 4 xerographic dual-purpose paper measuring 8 %" x 11", 20lb. with target minimum brightness of 92. The paper offered must be suitable for use on copiers, laser printers, ink jet printers, printing presses, and plain paper fax machines. The paper must be mill conditioned and packed in moisture proof packages with ten reams per case. One ream is 500 sheets of paper.

A sample of the paper offered may be requested at no cost to the Awarding Authority. The sample must be a ream of paper with the moisture proof wrapping showing the trade name of the paper and the manufacturer's number.

Delivery:

The unit price bid shall include delivery to the individual municipal entities to the location specified in the "Ship to" column on the Locations & Quantity Information Spreadsheet located within this IFB, for any municipal entity participating in this procurement unless other arrangements are agreed to by the entity and the low bidder after the bid award.

Delivery of materials and equipment must be made to each site during regular business hours.

All items shall be subject to the inspection and approval of the Awarding Authority. Acceptance of delivery ofpaper to the site shall not constitute final acceptance. In the event that any of the paper shall be rejected asdamaged, unsuitable, or not in conformance with these specifications, such items shall be removed immediately and other items of proper quality as set forth in these specifications shall be furnished and delivered, all at the expense of the successful bidder. The weight, count, and measure will be determined at the points of delivery within two working days.

The successful bidder will furnish proof of delivery at each destination.

Payments:

Each political subdivision shall accept sole responsibility for any payments due for its share of any purchasemade under the terms and conditions of this procurement.

No advance payments will be made but a purchase order will be issued by each entity. Payment will be made only after a deliveries have been made and invoice(s) has been duly received by the municipal entities participating in this joint procurement.

The Awarding Authority reserves the right to increase or decrease the quantity of any item specified herein. In the event of any such increase or decrease in the quantity of items procured, the price shall be adjusted reflect the unit price bid. Under no circumstances will the total procurement exceed the total amount of the contract(s) by more than twenty-five percent.

This contract is subject to the appropriation of funds by the Awarding Authority and its participating towns. Ifan event of non-appropriation occurs, any order that has been forwarded to the winning bidder will be canceled, and any goods and supplies that have been received will be returned.

Contract Term:

July 1, 2024, through December 31, 2024, unless an extension of time is agreed to between the location and the vendor.

<u>Most municipalities will schedule a one-time delivery</u> however, other sites will order as needed due to space and may go beyond the contract term if the vendor and location agree to an extension of time.

	Ship To			Dock or		Ship To	Ship To	
	Location	CASES	PALLETS	No Dock	Unloading	Contact	Phone	Bill to Address
Barnstable	Facilities Dept. Garage	160	4	No Dock	Need a truck	Donald Reynolds	(508)375-6602	Barnstable County
County	First District Court				w/liftgate and	,		3195 Main Street
•	3195 Main Street				pallet jack			Barnstable, MA 02630
	Barnstable, MA 02630							
Town of	Town of Brewster	80	2	NO DOCK	Need a truck	Tom Thatcher	508-896-8089	Town of Brewster
Brewster	2198 Main Street				w/liftgate and			2198 Main Street
	Brewster, MA 02631				pallet jack	tthatcher@brewster-ma.gov	CELL:	Brewster, MA 02631
	Tom Thatcher				į		508-326-5732	,
Cape Cod	Cape Cod Collaborative	40	1	NO DOCK		Amy Lipkind	508-420-6950	Cape Cod Collaborative
Collaborative*	1175 Rt. 28					a.lipkind@capecodcollaborative.org	x1114	418 Bumps River
	Yarmouth, MA 02664					Patrick Murphy		Osterville, MA 02655
						p.murphy@capecodcollaborative.org		·
	Cape Cod Collaborative	40	1	DOCK		Amy Lipkind	508-420-6950	Cape Cod Collaborative
	418 Bumps River Road		-			a.lipkind@capecodcollaborative.org	x1114	418 Bumps River Road
	Osterville, MA 02655	*Cannot	take full d	lelivery only	y 20 cases at a tim		XIII	Osterville, MA 02655
	OSCEIVIIIE, IVIA 02000	Carriot	care full U	ciivei y, Offi	, 20 cases at a tilli	e per rocation	+	22327
Dennis Yarmouth	Dennis Yarmouth Regional School I	District					1	
Denins rainioudi	210 Station Ave	800	20	No dock	School has	Steve Faucher	508-398-7670	District
	South Yarmouth, MA 02664	800	20	NO GOCK	forklift		308-338-7070	296 Station Ave
	South Yarmouth, MA 02664				TOTKIIT	Fauchers@dy-regional.k12.ma.us Please contact Ellie Shallow 48 hours before to c	aardinata daliyan	South Yarmouth, MA 02664
							oordinate delivery	30dtii Tairii0dtii, IVIA 02004
						ShallowE@dy-regional.k12.ma.us		
						508-398-7670		
Edward B. Life Colored	Estate the Unit Cale and	4600	40		landina dadı	Married Courter		
Falmouth Public School		1600	40	yes	loading dock	Marcel Sanchez	500 540 2200 5 ± 40	Salara de Date Cabard
	874 Gifford street					msanchez@falmouth.k12.ma.us	508 540 2200 EXT 40	Falmouth Public School
	Falmouth MA 02540							340 Teaticket Highway
								Falmouth MA 02536
	Mariana Barina Hilliah Cahari	160		2001	Landing Book	Info Lanca	500 227 4425	Manager Danis and Caband District
Monomoy	Monomoy Regional High School	160	4	DOCK	Loading Dock	John Larson	508-237-1125	Monomoy Regional School District
Regional	75 Oak Street							425 Crowell Road
	Harwich, MA 02645							Chatham, MA 02633
	Monomoy Regional Middle School	200	5	NO DOCK	Pallet from	Ryanna Caivano	508-922-7534	Monomoy Regional School District
	425 Crowell Road				Tailgate			425 Crowell Road
	Chatham, MA							Chatham , MA 02633
	Harwich Elementary School	160	4	NO DOCK		Rick Sirois	508-237-1123	Monomoy Regional School District
	263 South Street				w/drop tailgate			425 Crowell Road
	Harwich, MA 02645				for rear storage			Chatham, MA 02633
	Chatham Elementary School	80	2	No Dock	Deliver to school	Gregory Hines	508-400-5409	Monomoy Regional School District
	147 Depot Road				NO loading dock			425 Crowell Road
	Chatham, MA 02633							Chatham, MA 02633
Nantucket	Nantucket Elementary School	160	4	No Dock		Chip Clunie		Nantucket Elementary School
Public School	30 Surfside Road					cluniec@npsk.org		30 Surfside Road
	Nantucket, MA 02554							Nantucket, MA 02554
	Nantucket Intermediate School	160	4	Dock	off Backus Lane	Chip Clunie		Nantucket Intermediate School
	30 Surfside Road					cluniec@npsk.org		30 Surfside Road
	Nantucket, MA 02554							Nantucket, MA 02554
					1	CL: CL ::		Nantucket High School
	Nantucket High School	280	7	Dock		Chip Clunie		Mantucket High School
	Nantucket High School 10 Surfside Road	280	7	Dock		cluniec@npsk.org		10 Surfside Road

	Ship To			Dock or		Ship To	Ship To	
	Location	CASES	PALLETS	No Dock	Unloading	Contact	Phone	Bill to Address
					_			
Nauset	Stony Brook Elementary	40	1	NO DOCK		David Caolo	508-896-4545	Nauset Public Schools
	384 Underpass Road							78 Eldredge Park Way
	Brewster, MA 02631							Orleans, MA 02653
	Eddy Elementary	40	1	NO DOCK		David Caolo	508-896-4545	Nauset Public Schools
	2298 Main Street							78 Eldredge Park Way
	Brewster, MA 02631							Orleans, MA 02653
	Eastham Elementary School	120	3	NO DOCK		Michael Chappel	508-255-0808	Nauset Public Schools
	100 Schoolhouse Road							78 Eldredge Park Way
	Eastham, MA 02642							Orleans, MA 02653
	Orleans Elementary School	120	3	NO DOCK		Anthony Sanzo	774-212-3993	Nauset Public Schools
	46 Eldredge Park Way							78 Eldredge Park Way
	Orleans, MA 02653							Orleans, MA 02653
	Wellfleet Elementary School	40	1	NO DOCK		David Samuels	508-349-3101	Nauset Public Schools
	100 Lawrence Road							78 Eldredge Park Way
	Wellfleet, MA 02667							Orleans, MA 02653
	Attention: Harvey Smith							
	Nauset Reg Middle School	80	2	NO DOCK	Pallet from	Rick Peters	774-353-7486	Nauset Public Schools
	70 Route 28 (garage)				Tailgate			78 Eldredge Park Way
	Orleans, MA 02653							Orleans, MA 02653
	Nauset High School	240	6	DOCK		Tony Nannini	774-722-2537	Nauset Public Schools
	100 Cable Road							78 Eldredge Park Way
	N. Eastham, MA 02651							Orleans, MA 02653
Provincetown	Provincetown High School	80	2	No Dock	ground level	Darlene Van Alstyne	(508) 487-5205	Provincetown Schools
	12 Winslow St.					dvanalstyne@provincetownschools.com		12 Winslow St
	Provincetown, MA 02657							Provincetown, MA 02657
		105	10					Contact to the Destruction of
Sandwich	Sandwich High School	480	12	Dock	Needs lifting	Chris George	774-413-0560	Sandwich Public Schools
	365 Quaker Meetinghouse Rd	-			tailgate	cgeorge@sandwich.k12.ma.us		33 Water St.
	East Sandwich, MA 02537	+						Sandwich, MA 02563
	+	+						
Truro	Truro Central School	80	2	NO DOCK		Heather Harper	E00 407 1EE0 v 202	Truro Central School
Hulu	317 Route 6	1 00		NO DOCK		harperh@truromass.org	JUO-407-1336 X 2U3	ATTN: Heather Harper
	Truro, MA 02666	+				narperneeruromass.org		PO Box 2029
	11010, IVIA 02000							Truro, MA 02666
	1	+						
	1	+						Upper Cape Cod Regional Tec
Upper Cape Tech	Upper Cape Tech	320	8	Dock		Rose Crosby	508-759-7711 x246	School
opper cape recii	220 Sandwich Road	320	U	DOCK		rcrosby@uppercapetech.org	Cell 508-292-2152	Attn: Account Payable
	Bourne, MA 02532					Tel Gab y (Leg upper capeteer). Or g	CEII 300-232-2132	220 Sandwich Road
	bourne, IVIA 02332	+						Bourne, MA 02532
	+	5560	139					